KNOW ALL MEN BY THESE PRESENTS TO WIT: THAT WINSTON FAMILY LIMITED PARTNERSHIP IS THE FEE SIMPLE OWNER OF A PARCEL OF LAND CONTAINING A TOTAL OF 2.626 ACRES, BOUNDED BY CORNERS 1 THROUGH 6 TO 1 INCLUSIVE, KNOWN AS A PORTION OF SECTION 3, SOUTHSIDE INDUSTRIAL PARK, RECORDED IN PLAT BOOK 3, PAGE 25 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ROANOKE COUNTY, VIRGINIA, AND BEING ALL OF THE PROPERTY CONVEYED TO THE SAID OWNER BY DEED DATED APRIL 30, 1992, RECORDED IN DEED BOOK 184, PAGE 405 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA THE SAID OWNER HEREBY CERTIFIES THAT HE HAS RESUBDIVIDED THE LAND AS SHOWN HEREON ENTIRELY OF HIS OWN FREE WILL AND ACCORD AS REQUIRED BY SECTION 15.2-2240 THROUGH 15.2-2279 OF THE 1950 CODE OF VIRGINIA AS AMENDED TO DATE, AND AS REQUIRED BY THE CITY OF SALEM, VIRGINIA SUBDIVISION ORDINANCE AS AMENDED TO DATE. WITNESS THE SIGNATURE AND SEAL OF SAID OWNER WINSTON FAMILY LIMITED PARTNERSHIP (D.B. 184, PG. 405) AUTHORIZED AGENT STATE OF ___ COUNTY OF ROBNOKE , FRANK B. CALDWELL III I, FRANK B. CALDWELL TIL , A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE DO HEREBY CERTIFY THAT JOHN E. WINSTON. WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS PERSONALLY MY COMMISSION EXPIRES 31 JULY 2003 NOTARY PUBLIC

APPROVED: SOUTHSIDE DRIVE JAMES E. TALIAFERRO, II P.E., L.S. EXECUTIVE SECRETARY - CITY OF SALEM PLANNING COMMISSION MELVIN B. DOUGHTY P.E. CITY ENGINEER - CITY OF SALEM, MIRGINIA IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ATTACHED ADMITTED TO RECORD AT 10:36 O'CLOCK A.M. ON THIS 13 DAY OF ___ APRIL CHANCE CRAWFORD TESTE:

PNT.	COORDINATES (ORIGIN OF COORDINATES IS ASSUMED)	
1	N 5000.0000	E 5000.0000
2	N 5068.3990	E 5041.4910
3	N 5311.7533	E 5089.1127
4	N 5305.9067	E 5305.2937
5	N 4772.2930	E 5274.5257
6	N 4917.7844	E 5023.8592
1	N 5000.0000	E 5000.0000

50' 25' 0' 100' GRAPHIC SCALE

PROPERTY OF SUSAN L. THOMAS D.B. 187, PG. 255 TAX # 180-5-7

DELTA=68*49*17*

CHORD=N0817'05"E

56.51

RAD=50.00'

TAN=34.25'

 $ARC = 60.06^{\circ}$

DELTA=48'56'10" RAD=50.00'

CHORD=N50'35'36"W

WINSTON FAMILY LIMITED PARTNERSHIP

D.B. 220, PG. 281 TAX # 180-4-1

41.42'

TAN=22.75

ARC = 42.70'

REVISED APRIL 1, 2002 TO CORRECT ERRONEOUS ACREAGE OF NEW LOT A & NEW LOT B IN TITLE BLOCK PREMOUSLY RECORDED IN P.B. 8, PG. 9% SLIDE 168.

NO. 1335 APR 02 LAND SURVEYOR

PROPERTY OF SUSAN L. THOMAS

D.B. 187, PG. 255

TAX # 180-5-7

NEW LOT A

BOUNDED BY CORNERS 1, 2, 3, 4, 9, 8, 7 TO 1

1.8525 ACRES

80,696 Sq. Ft.

°CO

BITUMINOUS PAVEMENT

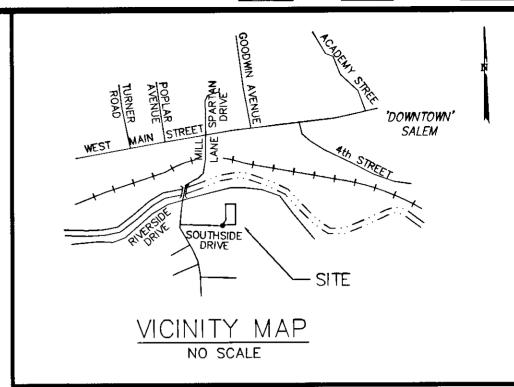
PRIVATE S.S.E. FOR BENEFIT NEW LOT A

1 STORY BRICK

EXISTING 20' S.S.E.

& ALUMINUM # 1221

。CO



PROPERTY OF

4

NORMA FISHER CLEMENTS & SHIRLEY FISHER FARRIS

W.B. 16, PG. 506 D.B. 38, PG. 701 TAX # 164-2-2

NEW LOT B

7, 8, 9, 5, 6 TO 7 0.7736 ACRE 33,697 Sq. Ft.

LEGEND: CONC=CONCRETE CO=CLEAN OUT IPF=IRON PIN FOUND IPS=IRON PIN SET R/W=RIGHT OF WAY SSE=SANITARY SEWER EASEMENT

- 1. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT BY A LICENSED ATTORNEY, THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY THAT MAY NOT BE SHOWN HEREON.
- 2. THE SUBJECT PROPERTY LIES WITHIN THE LIMITS OF ZONE "AE" AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP, PANEL 51161C0037 D, EFFECTIVE DATE OCTOBER 15, 1993. THIS DETERMINATION IS BASED ON SAID MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.
- 3. LEGAL REFERENCES: D.B. 184, PG. 405

THIS PLAT SUPERSEDES PLAT RECORDED IN PLAT BOOK 8, PAGE 98, SLIDE 168

CORRECTED SUBDIVISION PLAT

FOR

WINSTON FAMILY LIMITED PARTNERSHIP

SUBDIVIDING A 2.626 ACRE PARCEL OF LAND (D.B.184, PG. 405) SECTION 3 SOUTHSIDE INDUSTRIAL PARK (P.B. 3, PG. 25)
AND CREATING HEREON

NEW LOT A = 1.8525 ACRES (80,696 Sq. Ft.) NEW LOT B = 0.7736 ACRE (33,697 Sq. Ft.)

SITUATE SOUTHSIDE DRIVE CITY OF SALEM, VIRGINIA

CALDWELL WHITE ASSOCIATES ENGINEERS / SURVEYORS / PLANNERS A203 MELPOSE AVENUE NW

P.O. BOX 6260 ROANOKE, VIRGINIA 24017 (540) 366-3400

TAX NO.: 180-5-7.1 DRAWN: JW CALC .: JW CHK'D.: FBC, III CLOSED: JW

SCALE: 1"= 50° DATE: FEBRUARY 22, 2002 N.B.: WES-2 W.O.: 02-0008